

#### Changing Lives, Creating Futures

Monty Sullivan System President

Officers. Stephen Toups Chair

Paul Price, Jr. First Vice Chair

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Tari T. Bradford Helen Bridges Carter Timothy W. Hardy Alterman L. "Chip" Jackson Erika McConduit Michael J. Murphy Joe Potts Stanton W. Salathe Stephen C. Smith Mark D. Spears, Jr. Craig Spohn Vincent St. Blanc, III

Student Members: Jeremy Gray Raissa Oliveira Yantis

> Louisiana Community & Technical College System

265 South Foster Drive Baton Rouge, LA 70806

Phone: 225-922-2800 Fax: 225-922-1185

www.lctes.edu

# LOUISIANA COMMUNITY & TECHNICAL COLLEGE SYSTEM

TO:

Dr. Monty Sullivan

**LCTCS** President

THROUGH: Dr. René Cintrón

Chief Academic Affairs Officer

FROM:

Dr. Adrienne Fontenots

Director of Adult Learning and Educational Programs

**SUBJECT:** 

Program Requests at Fletcher Technical Community College

DATE:

03/25/2019

### **FOR BOARD ACTION:**

Recommendation: Staff recommends the Board approve the following program requests listed below.

#### **Program Modifications**

- 1. Associate of Science (AS), Nursing (CIP 51.3801) 5 STARS
- 2. Associate of Applied Science (AAS), Surgical Technology (CIP 51.0909)
- 4 STARS

Background: Fletcher Technical Community College (FTCC) requests to adjust the clock hours from 1320 to 1335 while keeping the credit hours at 69 in the Associate of Science in Nursing (ASN) program. The adjustment is due to a lab component being added and a lecture credit removed. This request will allow for additional hands-on experience with newborn assessments with the updated lab hours.

Fletcher Technical Community College (FTCC) requests to adjust the clock hours in the Associate of Applied Science in Surgical Technology from 1660 to 1415. This request will modify the program that FTCC inherited from South Central Louisiana Technical College (SCLTC).

Fiscal Impact: The administrative structure will not change. There are no anticipated expenditures associated with these modifications. The ASN program modification adds one credit hour to faculty load.

History of Prior Actions: In 2014, the college revised courses, credit hours, and clock hours based on national accreditation standards. FTCC inherited the Surgical Technology from the SCLTC-Lafourche Campus in July 2018.



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Benefits to the System: These modifications will allow FTCC to better meet student and workforce needs.

Approved for Recommendation to the Board

Dr. Monty Sullivan

4-10-19

Date



# LOUISIANA'S COMMUNITY & TECHNICAL COLLEGE SYSTEM

Requests for Programs: New, Modification, and Adoption

| TYPE OF PRO                                       | OPO   | SED CHAN   | IGE                             | <u> </u>                           |  |                    |                  | <u> </u>   |                    |
|---|---|--|---------------------------------|------------------------------------|--|--------------------|------------------|------------|--------------------|
| ☐ New Progr                                       |   |  | Curriculu                       |                                    | lific  | ation              |                  | Curriculum | Adoption           |
| AWARD LEVI  | EL(S  |  | <del></del>                     |                                    |  |                    |                  |            |                    |
| ☐ Associate ☐ Other Associate Name: ☐ Certificate | of A<br>of So<br>of A<br>ociat<br>—<br>of A | pplied Scier<br>cience (A.S.<br>rts (A.A.)                       | nce (A.A.S                      | S.)                                | For LCTCS Review:  Technical Diploma (T.D.)  Career and Technical Certificate (C.T.C)  Certificate of Technical Studies (C.T.S.) |                    |                  |            |                    |
| CIP:510909  | H   | redit<br>ours: 66<br>ew)   | Contact Hours:<br>1415<br>(new) |                                    |  | Award Lev          | /el: A.A.S.      |            |                    |
| Name: SURGI                                       | CAL   | TECHNOL  | OGY                             |                                    |  |                    |                  |            |                    |
| CIP: 510909                                       | Ho  | redīt<br>ours: 66<br>ld)   | Contact (<br>1660<br>(old)      |                                    |  | Award Level: A,A,S |                  |            |                    |
| IBC   |   | Issuing Boo  | iy                              | Cours                              | e T  | itle               | Course<br>Prefix | Course     | Credits<br>Awarded |
| CST   |   | National Bo<br>Surgical<br>Technology<br>Surgical As<br>(NBSTSA) | , &                             | All ed<br>Canno<br>eligib<br>gradu | ot si<br>le fo   | t for until        | 114114           | rvanioci   | Awaided            |

| all award levels;                   | ams, state the purposedit and clock hours  | c) For Pro<br>option, sta | gram Termination           | rriculum Modifications,<br>on, state program and<br>om which curriculum is |
|-------------------------------------|--|---------------------------|----------------------------|--|
| Making gen ed s                     |  | parent for                | studente (i.e. in          | stead of listing PHSC  |
| Correcting credit                   | and clock hours on o   | current cu                | riculum.                   | ence elective ).   |
| ř                                   | rom 1660 to 1475/ cr   |                           |                            | 0  |
| IMPLEMENTATIO                       | N DATE (Semester ar  | nd Year)                  | Fall 2019                  |  |
| HISTORY OF PRIC                     | OR ACTIONS<br>ew of changes to this  |                           |                            |  |
| JUSTIFICATION F                     | O Fletcher. Fletcher llege – Lafourche Cal OR THE PROPOSED uch as four-year univ | mpus with                 | the realignment            | in July 2018.  |
| Students more lik<br>credit hours a | ely to have full time s<br>nd/or putting in more<br>other than changing t        | time. Not                 | hina is beina ch           | s are getting shorted<br>anged on the core                                 |
| OUISIANA WORK                       | (FORCE COMMISSIO   | N STAR LI                 | EVEL ( <u>http://www</u> . | .laworks.net/Stars/)   |
|                                     |  |                           |                            |  |
| 5 Stars                             | ☑ 4 Stars □  | 3 Stars                   | 2 Stars                    | ☐ 1 Star   |
|                                     | □ 4 Stars □     □ ROGRAM OR CURRIC   |                           |                            | ☐ 1 Star   |

| Site 1: Thibodaux                                       | Facility (142         | 25 Tiger Drive Th                       | nibodaux, LA 70                       | 01)  |                       |
|---|-----------------------|---|---------------------------------------|--|-----------------------|
| Site 2:   |                       |   |                                       | ·  |                       |
| Site 3  |                       |   |                                       |  |                       |
| Site 4:   |                       |   |                                       |  |                       |
| QUALIFIED FACE  | JLTY (Check           | ( all that apply)                       |                                       |  |                       |
| ☑ Use Existing F  |                       | ☐ Hire Adjunc                           | et Faculty                            | ☐ Hire Full-Tim  | e Faculty             |
| MINIMUM CREDE   | NTIALS RE             | QUIRED FOR F                            | ACULTY                                |  |                       |
| Education:  |                       | Experience: 5                           | yrs dept head                         | Certification: CS  | T                     |
| Associates Degre  | е                     | 3 years clinical<br>didactic fac        | coordinator/<br>culty                 | (certified surgica technologist                          |                       |
| FISCAL IMPACT:  | ADMINISTR             | ATION and IMP                           | LEMENTATION                           | l COSTS  |                       |
| Department: Nur   |                       |   |                                       |  |                       |
| Describe how this<br>departmental fund                  | change wilds in terms | ll affect the adm<br>of faculty, facili | ninistrative stru<br>ties, support, a | icture and/or allo                                       | ecation of<br>ources. |
| ANTICIPATED EN  | POLI MENT             | :12                                     |                                       |  |                       |
| Students  |                       |   |                                       |  |                       |
| DAY   | Year One              | Year Two                                | Year Three                            | Year Four  | Year Five             |
|   |                       |   |                                       |  |                       |
| EVENING  DISTANCE  EDUCATION                            |                       |   |                                       |  |                       |
| Describe Process for Attaining & Estimating Enrollment: | We sta                | iri one conon ev                        | erv August. The                       | wed by the ARCS<br>number is base<br>ars available (10:1 | d on aliminal         |

| PROGRAM ACCREDITATION  | : CAAHEP   |  |  |  |  |
|--|--|--|--|--|--|
| Is Program Accreditation,  | ⊠ Yes  | □ No   |  |  |  |
| Licensure or Certification Required?   | If YES, please provide projected accreditation/licensure/certification date: 5/20/2016 (next review in 2026) |  |  |  |  |
| Type/Name of Program<br>Accreditation, Licensure or<br>Certification Required: | CAAHEP/ Commiss<br>Education Progr   | sion on Accreditation of Allied Health<br>rams |  |  |  |

### PROGRAM CURRICULUM

Use the template below or insert separate attachment. All modifications should include the OLD and NEW curriculum with changes appropriately noted so that it is visually clear what has been added deleted and/or changed. Note if any special requirements, such as internships, are part of the curriculum. List all embedded IBCs. If you are adopting curriculum, you do not need to complete this section.

# PLEASE SEE THE ATTACHMENT TITLED' SURGICAL TECHNOLOGY CURRICULUM CHANGES' FOR REFERENCE OF WHICH CURRICULUM ITEMS LISTED BELOW WERE CHANGED.

| Subject Code | Course<br>Number   | Course Title                                    | Lecture<br>Hours | Lab<br>Hours | Contact<br>Hours | Credit<br>Hours |
|--------------|--------------------|---|------------------|--------------|------------------|-----------------|
| E.           |                    | First Semester                                  |                  |              |                  |                 |
| MATH         | 1000<br>OR<br>1100 | College Algebra                                 | 3                | 0            | 45               | 3               |
| ENGL         | 1000<br>OR<br>1010 | English Composition I                           | 3                | 0            | 45               | 3               |
|              |                    | Second Semester                                 |                  |              | !                |                 |
| SURG         | 1032               | Introduction to Surgical<br>Technology          | 2                | 0            | 30               | 2               |
| SURG         | 1033               | Sterile Processing                              | 2                | 1            | 60               | 3               |
| SURG         | 1133               | Surgical Instrumentation                        | 2                | 1            | 60               | 3               |
|              |                    | Approved Natural Science<br>Elective (GER)      | 3                | 0            | 45               | 3               |
|              |                    | Approved Humanities or Fine Arts Elective (GER) | 3                | 0            | 45               | 3               |

|      |      | Third Semester                                   |   |                                       |     |   |
|------|------|--|---|---------------------------------------|-----|---|
| SURG | 2014 | Surgical Anatomy & Physiology                    | 4 | 0                                     | 60  | 4 |
| SURG | 2103 | Surgical Technology<br>Pharmacology & Anesthesia | 1 | 1                                     | 45  | 2 |
| SURG | 2106 | Surgical Techniques                              | 6 | 0                                     | 90  | 6 |
| SURG | 2112 | Surgical Techniques Lab                          | 0 | 2                                     | 60  | 2 |
|      |      | Fourth Semester                                  |   | · · · · · · · · · · · · · · · · · · · |     |   |
| SURG | 2205 | Surgical Procedures I                            | 5 | 1                                     | 105 | 6 |
| SPPR | 2995 | Special Projects III                             | 0 | 3                                     | 90  | 3 |

### Fifth Semester

| SURG | 2305 | Surgical Technology        | 0 | 5 | 225 | 5 |
|------|------|----------------------------|---|---|-----|---|
|      |      | Clinical I                 |   |   |     |   |
| SURG | 2215 | Surgical Procedures II     | 5 | 1 | 105 | 6 |
| PSYC | 2010 | Introduction to Psychology | 3 | 0 | 45  | 3 |
|      |      | (GER)                      |   |   |     |   |

### Sixth Semester

| SURG | 2315 | Surgical Technology  | 0 | 7 | 320 | 7 |
|------|------|----------------------|---|---|-----|---|
|      |      | Clinical II          |   |   |     |   |
| SURG | 2402 | Surgical Case Review | 2 | 0 | 30  | 2 |

| BENEFITS TO THE SYSTEM |  |
|------------------------|--|
|                        |  |
|                        |  |

SIGNATURES;

ollege Chief Academic Officer

College Chief Executive Officer

3/11(19)

Date

Surg Tech Curriculum Changes: Correct credit and clock hours for current curriculum

| Course                 | Current<br>Cr hrs | Current<br>Cl. Hrs | Change<br>to | Change<br>to | Rationale                            | Result                    |
|------------------------|-------------------|--------------------|--------------|--------------|--------------------------------------|---------------------------|
|                        |                   |                    | Cr. Hrs      | Cl. Hrs      |                                      |                           |
| SURG 1032/ Intro       | 2                 | 45                 | 2            | 30           | Match clock hours to credit hours    | Reduce clock hours by 15  |
| SURG 2014/ SURG A & P  | 4                 | 8                  | 4            | 09           | Match clock hours to credit hours    | Reduce clock by 30        |
| SURG 2106/ Surg. Tech. | 9                 | 105                | 9            | 06           | Match clock hours to credit hours    | Reduce clock hours by 15  |
| SURG 2112/ Tech. Lab   | 2                 | 06                 | 2            | 09           | Match clock hours to credit hours    | Reduce clock hours by 30  |
| SURG 2205/ Proc. I     | S                 | 105                | 9            | 105          | Match credit hours to clock hours    | Add 1 credit hr           |
|                        |                   |                    |              |              |                                      | 5 lecture 1 lab           |
| SURG 2305/ Clinical I  | 2                 | 320                | ıs           | 225          | Match clock hours to credit hours/   | Reduce clock hrs by 95 to |
|                        |                   |                    |              |              | enough time                          | match credit hrs.         |
| SURG 2215/ Proc. II    | 2                 | 105                | 9            | 105          | Match credit hours to clock hours    | Add 1 credit hr.          |
|                        |                   |                    |              |              |                                      | (5 lecture 1 lab)         |
| SURG 2315/ Clinical II | rv.               | 320                | 7            | 320          | Match credit hours to clock hours    | Add 2 credit hr           |
| SURG 2103/Surg Tech    | m                 | 75                 | 2            | 09           | Reduce one credit hour to keep total | Reduce one credit hour    |
| Pharm & Anesthesia     |                   |                    |              |              | credit hours at 66.                  | and 15 clock hours        |
|                        | 1445              |                    |              |              |                                      |                           |

Clock hours go from 1660 to 1415

Credit hours remain at 66



## LOUISIANA'S COMMUNITY & TECHNICAL COLLEGE **SYSTEM**

Requests for Programs: New, Modification, and Adoption

| TYPE OF PR  | OPO:                              | SED CHA                                      | NGE        |        |  |                        |                  | <u> </u>              |                    |
|---|-----------------------------------|--|------------|--------|--|------------------------|------------------|-----------------------|--------------------|
| ☐ New Prog<br>Program Nan   |                                   |  | Curriculu  |        |  | ation<br>sociates of S |                  | Curriculum<br>Nursing | Adoption           |
| AWARD LEV   | EL(S)                             | )  |            |        |  | <del></del>            |                  |                       |                    |
| <ul><li>✓ Associate</li><li>✓ Associate</li><li>✓ Other Ass</li><li>✓ Name:</li><li>✓ Certificate</li></ul> | of Ap<br>of So<br>of Ar<br>ociate | oplied Science (A.S<br>ts (A.A.)<br>o Degree | nce (A.A.S | S.)    | For LCTCS Review:  Technical Diploma (T.D.)  Career and Technical Certificate (C.T.C)  Certificate of Technical Studies (C.T.S.) |                        |                  |                       |                    |
| CIP:513801  | 1                                 | edit<br>ours: 69                             | Contact    | Hours: | : Award Level: AS  |                        |                  |                       |                    |
| Name: Associ  | ates o                            | of Science                                   | in Nursing | (ASN)  | )  |                        |                  |                       |                    |
| CIP:  | 1 1                               | edit<br>ours:                                | Contact    | Hours: | Award Level:   |                        |                  |                       |                    |
| Name:   |                                   |  |            |        |  |                        |                  |                       |                    |
| CIP:  |                                   | edit<br>ours:                                | Contact    | Hours: | Award Level:   |                        |                  |                       |                    |
| Name:   |                                   |  |            |        |  |                        |                  |                       |                    |
| CIP:  |                                   | edit<br>ours:                                | Contact    | Hours: |  | Award Lev              | el:              |                       |                    |
| IBC   |                                   | Issuing Bo                                   | ody        | Cours  | se T   | itle                   | Course<br>Prefix | Course<br>Number      | Credits<br>Awarded |
| NCLEX RN  |                                   | LSBN   |            | All    |  |                        |                  |                       | 69                 |

| GE<br>Modifications, sta              | ite previous c   | redit and clock h  | iours;  |
|---------------------------------------|--|--|---|
| urs 69, clock hou                     | ırs 1320   |  |   |
| 69, clock hours 1                     | 335. Lab cor   | mponent added.   | Lecture credit  |
| DATE (Semester                        | and Year)  | Fall 2019  |   |
| R ACTIONS<br>w of changes to t        | his program.   |  | */  |
| courses, credit ho<br>tandards (ACEN) | ours and clock   | k hours based or   | national  |
| 9                                     |  |  |   |
| AP THE BRODGE                         | ED CHANCE  |  |   |
|                                       |  | ements, industry   | y demand, advisory  |
| faculty meeting<br>Lab component a    | for additional<br>idded. Lectur  | hands on experi<br>e credit removed  | ence with newborn<br>I.   |
| FORCE COMMISS                         | SION STAR LI   | EVEL (http://www.  | laworks.net/Stars/)   |
| ☐ 4 Stars                             | ☐ 3 Stars  | 2 Stars  | ☐ 1 Star  |
| ROGRAM OR CUI                         | RRICULUM M   | ODIFICATION  |   |
|                                       |  |  | ☐ Distance<br>Education   |
|                                       | Modifications, staturs 69, clock hours 69, clock hours 1  DATE (Semester R ACTIONS w of changes to the courses, credit hot tandards (ACEN)  OR THE PROPOSICH as four-year u etc.  faculty meeting Lab component as the component as | Wodifications, state previous of urs 69, clock hours 1320 69, clock hours 1335. Lab cor  DATE (Semester and Year)  R ACTIONS w of changes to this program. courses, credit hours and clock tandards (ACEN)  OR THE PROPOSED CHANGE ch as four-year university agreetc.  faculty meeting for additional Lab component added. Lectur  FORCE COMMISSION STAR LI | Modifications, state previous credit and clock hours 69, clock hours 1320 69, clock hours 1335. Lab component added.  DATE (Semester and Year) Fall 2019  R ACTIONS w of changes to this program.  courses, credit hours and clock hours based or tandards (ACEN)  OR THE PROPOSED CHANGE ch as four-year university agreements, industryetc.  If aculty meeting for additional hands on experit ab component added. Lecture credit removed FORCE COMMISSION STAR LEVEL (http://www.force |

| Site 1:  |              |                   |                    |                           |                |  |  |  |
|--|--------------|-------------------|--------------------|---------------------------|----------------|--|--|--|
| Site 2:  |              |                   |                    |                           |                |  |  |  |
| Site 3   |              |                   |                    |                           |                |  |  |  |
| Site 4:  |              |                   |                    |                           |                |  |  |  |
| QUALIFIED FACU   | LTY (Check   | all that apoly)   |                    |                           |                |  |  |  |
| □ Use Existing Fa                                      |              | ☐ Hire Adjunc     | t Fooulty          |                           |                |  |  |  |
| <u>#: 4</u>  | ,            | #:                | t racuity          | Hire Full-Time Faculty #: |                |  |  |  |
| MINIMUM CREDE  | NTIALS REC   | QUIRED FOR FA     | ACULTY             |                           |                |  |  |  |
| Education: Master                                      | s Degree     | Experience: 4 y   | /ears              | Certification: nor        | ie             |  |  |  |
| FISCAL IMPACT:   | ADMINISTR    | ATION and IMP     | LEMENTATION        | COSTS                     |                |  |  |  |
| Department: Aca  | demic Affai  | rs: Business Ad   | lministration      |                           |                |  |  |  |
| Describe how this departmental fund                    | change wil   | l affect the adm  | ninistrative stru- | cture and/or allo         | cation of      |  |  |  |
| No additional phy                                      | /sical resou | rces necessary    | . Adds one cre     | dit of faculty loa        | d.             |  |  |  |
| ANTICIPATED EN   | ROLLMENT     | *:                |                    |                           |                |  |  |  |
| Students   | Year One     | Year Two          | Year Three         | Year Four                 | Year Five      |  |  |  |
| DAY  | 24           | 24                | <u>29</u>          | 29                        | <u>35</u>      |  |  |  |
| EVENING  |              |                   |                    |                           |                |  |  |  |
| DISTANCE<br>EDUCATION                                  |              |                   |                    |                           |                |  |  |  |
| Describe Process to Attaining & Estimating Enrollment: |              | to increase clini | cal course enroil  | ment in fall 2019         | from 20 to 24. |  |  |  |
| PROGRAM ACCR   | EDITATION    | · I SBN ACEN      |                    |                           |                |  |  |  |

| Is Program Accreditation,  |  |  |  |  |  |
|--|--|--|--|--|--|
| Licensure or Certification Required?   | If YES, please provide projected accreditation/licensure/certification date: Spring 2016 |  |  |  |  |
| Type/Name of Program<br>Accreditation, Licensure or<br>Certification Required: | ACEN accredited in spring 2016 LSBN continued full approval in spring 2019               |  |  |  |  |

### PROGRAM CURRICULUM

Use the template below or insert separate attachment. All modifications should include the OLD and NEW curriculum with changes appropriately noted so that it is visually clear what has been added, deleted and/or changed. Note if any special requirements, such as internships, are part of the curriculum. List all embedded IBCs. If you are adopting curriculum, you do not need to complete this section.

| this section    | on.              |   | aranti, you      | 30 110(11    | eed to coll      | piere           |  |  |
|-----------------|------------------|---|------------------|--------------|------------------|-----------------|--|--|
| Subject<br>Code | Course<br>Number | Course Title  | Lecture<br>Hours | Lab<br>Hours | Contact<br>Hours | Credit<br>Hours |  |  |
| First Semester  |                  |   |                  |              |                  |                 |  |  |
|                 |                  | See attachment 1 for current curriculum 2018-2019         |                  |              |                  |                 |  |  |
|                 |                  | See attachment 2 for proposed change curriculum 2019-2020 |                  |              |                  |                 |  |  |
|                 |                  | Second Semester   |                  |              |                  |                 |  |  |
|                 |                  |   |                  |              |                  |                 |  |  |
|                 |                  | Third Semester  |                  |              |                  |                 |  |  |
|                 |                  |   |                  |              |                  |                 |  |  |
|                 |                  | Fourth Semester   |                  |              |                  |                 |  |  |
|                 |                  |   |                  |              |                  |                 |  |  |
|                 |                  |   |                  |              |                  |                 |  |  |
|                 |                  |   |                  |              |                  |                 |  |  |
|                 |                  |   |                  |              |                  |                 |  |  |
|                 |                  |   |                  |              |                  |                 |  |  |

| BENEFITS TO   | THE SYSTEM      |                    |                  |             |                |
|---------------|-----------------|--------------------|------------------|-------------|----------------|
| Discuss how   | this change wi  | ill benefit your s | students, your   | community,  | and the LCTCS. |
| Students will | receive additic | onal hands on t    | raining in the l | ab on newbo | rn assessments |

SIGNATURES;

ollege Chief Academic Officer

College Chief Executive Officer

3 11/19 Date:

3/11/19

## Fletcher Technical Community College ASN Curriculum 2018-2019

| Course Number       | Course Title  | Lecture | ı     | Lab    |       | Clinical |       | Total<br>Cr.<br>Hrs. | Total<br>Clock |
|---------------------|---|---------|-------|--------|-------|----------|-------|----------------------|----------------|
| Fall                | Freshman Year   | Credit  | Cłock | Credit | Clock | Credit   | Clock |                      |                |
| ENGL 1010           | English Composition I   | 3       | 45    | 0      | 0     | 0        | 0     | 3                    | 45             |
| BIOL 1140           | Anatomy & Physiology I  | 3       | 45    | 0      | 0     | 0        | 0     | 3                    | 45             |
| BIOL1150            | Anatomy & Physiology I Lab                                      | 0       | 0     | 1      | 30    | 0        | 0     | 1                    | 30             |
| MATH 1100           | College Algebra   | 3       | 45    | 0      | 0     | 0        | 0     | 3                    | 45             |
|                     | Humanities Elective   | 3       | 45    | 0      | 0     | 0        | 0     | 3                    | 45             |
|                     | Fine Arts Elective  | 3       | 45    | 0      | 0     | 0        | 0     | 3                    | 45             |
|                     |   |         |       |        |       |          |       | 16                   | 255            |
| Spring              |   |         |       |        |       |          |       |                      |                |
| ENGL 1020           | English Composition ()  | 3       | 45    | 0      | 0     | 0        | 0     | 3                    | 45             |
| BIOL 1160           | Anatomy & Physiology II   | 3       | 45    | 0      | 0     | 0        | 0     | 3                    | 45             |
| BIOL 1170           | Anatomy & Physiology II Lab                                     | 0       | 0     | 1      | 30    | 0        | 0     | 1                    | 30             |
| BIOL 2030           | Microbiology  | 3       | 45    | 0      | 0     | 0        | 0     | 3                    | 45             |
| MATH 2100           | Elementary Statistics   | 3       | 45    | 0      | 0     | 0        | 0     | 3                    | 45             |
| PSYC 2120           | Lifespan Developmental Psych                                    | 3       | 45    | 0 -    | 0     | 0        | 0     | 3                    | 45             |
|                     |   |         |       |        |       |          |       | 16                   | 255            |
| Fall                | Sophomore   |         |       |        |       |          |       |                      |                |
| NURS 1000           | Basic Nursing   | 2       | 30    | 1      | 30    | 1        | 45    | 4                    | 105            |
| NURS 1310           | Nursing Care of the Adult client with Health<br>Alterations I   | 2       | 30    | 0      | 0     | 1        | 45    | 3                    | 75             |
| NURS 1080           | Health Assessment for Nurses                                    | 3       | 45    | 1      | 30    | 0        | 0     | 4                    | 75             |
| NURS 1090           | Pharmacology  | 3       | 45    | 1      | 30    | 0        | 0     | 4                    | 75             |
| en to-              |   |         |       |        |       |          |       | 15                   | 330            |
| Spring<br>NURS 2300 | W 1 4 40 11 11 11 11 11 11 11 11 11 11 11 11 11                 | 62      |       |        |       |          |       |                      |                |
| NOR3 2300           | Nursing Care of the Adult client with Health<br>Alterations II  | 4       | 60    | 0      | 0     | 3        | 135   | 7                    | 195            |
| NURS 2750           | Maternal-Child Nursing Care                                     | 4       | 60    | 0      | 0     | 1        | 45    | 5                    | 105            |
| NURS 2800           | Issues in Nursing and Healthcare                                | 3       | 45    | 0      | 0     | 0        | 0     | 3                    | 45             |
|                     |   |         |       |        |       |          |       | 15                   | 345            |
| Summer              |   |         |       |        |       |          |       |                      |                |
| NURS 2740           | Nursing Care of the client with alterations in<br>Mental health | 3       | 45    | 0      | 0     | 1        | 45    | 4                    | 90             |
| NURS 2760           | Capstone Course   | 3       | 45    | 0      | 0     | 0        | 0     | 3                    | 45             |
|                     |   | -5,     | 735%  | 1970   | -     | ·        | . T.  |                      |                |
| AM 44 7001          |   |         |       |        |       |          |       | 7                    | 135            |
| AS-Nursing(69)      |   | 57      | 855   | 5      | 150   | 7        | 315   | 69                   | 1320           |
| CIP Code: 513801    |   |         |       |        |       |          |       |                      |                |

Fletcher Technical Community College ASN Curriculum 2019-2020

| Course Number    | Course Title Lee  |        | Lecture Lab |        |       | Clinical |       | Total<br>Cr.<br>Hrs. | Total<br>Clock |
|------------------|---|--------|-------------|--------|-------|----------|-------|----------------------|----------------|
| Fall             | Freshman Year   | Credit | Clock       | Credit | Clock | Credit   | Clock | 1213.                |                |
| ENGL 1010        | English Composition 1   | 3      | 45          | 0      | 0     | 0        | 0     | 3                    | 45             |
| BIOL 1140        | Anatomy & Physiology I  | 3      | 45          | 0      | 0     | 0        | 0     | 3                    | 45             |
| BIOLI 150        | Anatomy & Physiology I Lab                                    | 0      | O           | 1      | 30    | 0        | 0     | l                    | 30             |
| MATH 1100        | College Algebra   | 3      | 45          | 0      | U     | 0        | 0     | 3                    | 45             |
|                  | Humanities Elective   | 3      | 45          | 0      | 0     | 0        | 0     | 3                    | 45             |
|                  | Fine Arts Elective  | 3      | 45          | 0      | 0     | 0        | 0     | 3                    | 45             |
|                  |   |        |             |        |       |          |       | 16                   | 255            |
| Spring           |   |        |             |        |       |          |       |                      |                |
| ENGL 1020        | English Composition II  | 3      | 45          | 0      | 0.1   | 0        | 0     | 3                    | 45             |
| BIOL I 160       | Anatomy & Physiology II                                       | 3      | 45          | 0      | 0     | 0        | 0     | 3                    | 45             |
| BIOL 1170        | Anatomy & Physiology II Lab                                   | 0      | 0           | t      | 30    | 0        | 0     | 1                    | 30             |
| BIOL 2030        | Microbiology  | 3      | 45          | 0      | 0     | 0        | 0     | 3                    | 45             |
| MATH 2100        | Elementary Statistics   | 3      | 45          | 0      | 0     | 0        | 0     | 3                    | 45             |
| PSYC 2120        | Lifespan Developmental Psych                                  | 3      | 45          | 0      | 0     | 0        | 0     | 3                    | 45             |
|                  |   |        |             |        |       |          |       | 16                   | 255            |
| Fall             | Sophomore   |        |             |        |       |          |       |                      |                |
| NURS 1000        | Basic Nursing   | 2      | 30          | ι      | 30    | 1        | 4.5   | 4                    | 105            |
| NURS 1310        | Nursing Care of the Adult client with Health<br>Alterations ! | 2      | 3(1         | 0      | 0     | 1        | 45    | 3                    | 75             |
| NURS 1080        | Health Assessment for Nurses                                  | 3      | 15          | ı      | 30    | 0        | 0     | 4                    | 75             |
| NURS 1090        | Pharmacology  | 3      | 45          | l      | 30    | 0        | 0     | 4                    | 75             |
| Spring           |   |        |             |        |       |          |       | 15                   | 330            |
| NURS 2300        | Nursing Care of the Adult client with Health Alterations II   | 4      | 60          | 0      | 0     | 3        | 135   | 7                    | 195            |
| NURS 2750        | Maternal-Child Nursing Care                                   | 3      | 15          | i      | 30    | ı        | 45    | 5                    | 120            |
| NURS 2800        | Issues in Nursing and Healthcare                              | 3      | 45          | 0      | 0     | 0        | 0     | 3                    | 45             |
|                  | •   |        |             | •      | (A)   | •        |       | 15                   |                |
| Summer           |   |        |             | 25     |       |          |       | 13                   | 360            |
| NURS 2740        | Nursing Care of the client with alterations in Mental health  | 3      | 45          | 0      | 0     | 1        | 45    | 4                    | 90             |
| NURS 2760        | Capstone Course   | 3      | 45          | 0      | 0     | 0        | 0     | 3                    | 45             |
|                  |   |        |             |        |       |          |       | 7                    | 135            |
| AS-Nursing(69)   |   | 56     | 840         | 6      | 180   | 7        | 315   | 69                   | 1335           |
| CIP Code: 513801 |   |        |             | -      |       |          |       |                      | 1000           |